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Christian Names (in full) *James Francis* Surname *Mason*  
 Date of Birth *21 Jan. 1900* Permanent Home Address *21 Godolphin Rd* Present Service }  
*Shepherds Bush W.12.* Engagement }  
 Name of Person to be Informed of Casualties Name *Mr. A. Mason* Address *21 Godolphin Rd* Relationship *Mother*  
*Shepherds Bush W.12.*  
 Date Sheet Started *1972* Registered Papers No. *P.I. 34516*

| MOVEMENTS                   |   |                                       |                 |                          | MOVEMENTS (continued)         |                    |                 |               |                |   |                               |
|-----------------------------|---|---------------------------------------|-----------------|--------------------------|-------------------------------|--------------------|-----------------|---------------|----------------|---|-------------------------------|
| Outgoing Authority          | Unit from which                           | Unit to which                         | Date of Effect  | Special Remarks re Dates | Incoming Authority Confirming | Outgoing Authority | Unit from which | Unit to which | Date of Effect | Special Remarks re Dates                                | Incoming Authority Confirming |
|                             |   | <i>ARM. 20 T.W.</i>                   |                 |                          | <i>Conno/126</i>              |                    |                 |               |                |   |                               |
| <i>W/alt</i>                | <i>10TTW.O.</i>                           | <i>14 S of A</i>                      | <i>7-4-18</i>   |                          |                               |                    |                 |               |                | <i>SERVICE CONSIDERED FOR THE GRANT OF WAIV. MEDALS</i> |                               |
| <i>R.O.</i>                 | <i>1.5 of A</i>                           | <i>ARM.SCH.</i>                       | <i>21-4-18</i>  |                          |                               |                    |                 |               |                |   |                               |
| <i>T.D.O.</i>               | <i>ARM.SCH</i>                            | <i>Det. 29. 3/18</i>                  | <i>4-5-18</i>   |                          |                               |                    |                 |               |                |   |                               |
| <i>T.D.O.</i>               | <i>ARM.SCH</i>                            | <i>Det. 29. 3/18</i>                  | <i>4-5-18</i>   |                          | <i>26.0/117.18</i>            |                    |                 |               |                |   |                               |
| <i>P.106.2078</i>           |   | <i>P.F.</i>                           | <i>21-7-18</i>  | <i>Corps House</i>       |                               |                    |                 |               |                |   |                               |
| <i>RAF. 263. 3/18</i>       | <i>RAF. 263</i>                           | <i>RAF. 263</i>                       | <i>21-7-18</i>  |                          |                               |                    |                 |               |                |   |                               |
| <i>F4504</i>                | <i>RAF</i>                                | <i>20 Gun Hqs</i>                     | <i>11-11-18</i> | <i>Ganlers</i>           | <i>RAF. 493. 1/18</i>         |                    |                 |               |                |   |                               |
| <i>X.H. 349</i>             | <i>RAF</i>                                | <i>20 Gun Hqs</i>                     | <i>27-1-19</i>  | <i>London Strip</i>      | <i>RAF. 493. 1/18</i>         |                    |                 |               |                |   |                               |
| <i>FM. 508</i>              |   | <i>ENGLAND</i>                        |                 | <i>Sufferny</i>          |                               |                    |                 |               |                |   |                               |
| <i>C.05114</i>              | <i>Transf. to unemployed list 15-4-19</i> |                                       |                 |                          |                               |                    |                 |               |                |   |                               |
| <i>18-7-19</i>              | <i>Current address: (see above)</i>       |                                       |                 |                          |                               |                    |                 |               |                |   |                               |
| APPOINTMENTS AND PROMOTIONS |   |                                       |                 |                          |                               |                    |                 |               |                |   |                               |
| Date of Lond. Gaz.          | Rank *                                    | Description                           | Graded as       | Date of Effect           |                               |                    |                 |               |                |   |                               |
| <i>18.6.18</i>              | <i>128034</i>                             | <i>Coder</i>                          |                 |                          |                               |                    |                 |               |                |   |                               |
| <i>(1918)</i>               | <i>Tptl</i>                               | <i>Obs.C.</i>                         |                 | <i>2.6.1918</i>          |                               |                    |                 |               |                |   |                               |
| <i>18-7-19</i>              |   | <i>Transferred to unemployed list</i> |                 | <i>15-4-19</i>           |                               |                    |                 |               |                |   |                               |
| <i>9187</i>                 |   |                                       |                 |                          |                               |                    |                 |               |                |   |                               |

WP. 25000372 5000 2/18 H & J. L. Est. No. 2757

Surname

*Mason*

Christian Names (in full)

*James**Francis*

## MEDICAL BOARDS

## SPECIAL QUALIFICATIONS

| MEDICAL BOARDS                        |                          |                            | SPECIAL QUALIFICATIONS |  |      |
|---------------------------------------|--------------------------|----------------------------|------------------------|--|------|
| Authority                             | EXAMINATION<br>Result    | Date                       | Authority              | Description  | Date |
| <i>Census 1126<br/>Central R.A.F.</i> | <i>P.1<br/>Dispensal</i> | <i>bat b.1<br/>10.4.19</i> | <i>Census 1126</i>     | <i>Civil Engineering Draughtsman<br/>(3 1/2 yrs)</i> |      |

## CASUALTIES, HONOURS AND REWARDS, Etc.

| Authority | Description | Date |
|-----------|-------------|------|
|           |             |      |

## OCCUPATION IN CIVIL LIFE

| Description  | EMPLOYER            |                                    | PERIOD          |                 |
|--|---------------------|------------------------------------|-----------------|-----------------|
|  | Name                | Address                            | From            | To              |
| <i>Architectural<br/>Civil<br/>Engineering<br/>Draughtsman</i> | <i>H.M. Off Wks</i> | <i>Stoney Gate<br/>Westminster</i> | <i>Apr 1916</i> | <i>Feb 1918</i> |

A.M. FORM 66.

Christian Names (in full) *James Francis* Surname *Mason*  
 Date of Birth *Jan 21st 1900* Permanent Home Address Present Service Engagement

Name of Person to be Informed of Casualties Name Address *St. Godolphin Rd. Shepherd's Bush W12* Relationship  
 22803H Date Sheet Started *15/1/18* Registered Papers No. *P.J. 34516*

| MOVEMENTS           |                 |                   |                |                           |                               | MOVEMENTS (continued) |                 |               |                |                           |                               |
|---------------------|-----------------|-------------------|----------------|---------------------------|-------------------------------|-----------------------|-----------------|---------------|----------------|---------------------------|-------------------------------|
| Outgoing Authority  | Unit from which | Unit to which     | Date of Effect | Special Remarks or Duties | Incoming Authority Confirming | Outgoing Authority    | Unit from which | Unit to which | Date of Effect | Special Remarks or Duties | Incoming Authority Confirming |
| <i>1 Cn/Co. W-0</i> |                 | <i>1 O.C. W-0</i> | <i>11-7-18</i> |                           |                               |                       |                 |               |                |                           |                               |

| APPOINTMENTS AND PROMOTIONS |        |             |           |                |
|-----------------------------|--------|-------------|-----------|----------------|
| Date of Last Gas.           | Rank * | Description | Graded as | Date of Effect |
|                             |        |             |           |                |

W. 25001572 5000 JHB H & J. L. Ed. No. 2787

Surname

*Mason*

Christian Names (in full)

*James Francis*

## MEDICAL BOARDS

## SPECIAL QUALIFICATIONS

Authority

EXAMINATION

Result

Date

Authority

Description

Date

|                                   |              |                |
|-----------------------------------|--------------|----------------|
| <i>31 as Obs. Unfit as Pilot.</i> | <i>also.</i> | <i>11-3-18</i> |
|-----------------------------------|--------------|----------------|

## CASUALTIES, HONOURS AND REWARDS, Etc.

Authority

Description

Date

## OCCUPATION IN CIVIL LIFE

Description

Name

Address

DATE

From

To

A.M. FORM 63.